

Message

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**From:** Graff, Jeannine [Graff.Jeannine@epa.gov]  
**Sent:** 4/28/2021 7:09:41 PM  
**To:** Trouba, Erin [trouba.erin@epa.gov]; Pruzinsky, Amanda [Pruzinsky.Amanda@epa.gov]  
**Subject:** RE: Hanover Foods Corporation: First Bi-Monthly Report (Mackivar)

**Ex. 7(A)**

Jeannine S. Graff  
EPA Region 3  
Office of Regional Counsel  
FOIA Branch  
215-814-5106

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**From:** Trouba, Erin <trouba.erin@epa.gov>  
**Sent:** Wednesday, April 28, 2021 3:03 PM  
**To:** Pruzinsky, Amanda <Pruzinsky.Amanda@epa.gov>; Graff, Jeannine <Graff.Jeannine@epa.gov>  
**Subject:** RE: Hanover Foods Corporation: First Bi-Monthly Report (Mackivar)

**Ex. 7(A)**

Erin

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**From:** Pruzinsky, Amanda <Pruzinsky.Amanda@epa.gov>  
**Sent:** Tuesday, April 27, 2021 4:15 PM  
**To:** Ammon, Erick <eammon@pa.gov>; McAleer, Shane <Mcaleer.Shane@epa.gov>  
**Cc:** Trouba, Erin <trouba.erin@epa.gov>  
**Subject:** RE: Hanover Foods Corporation: First Bi-Monthly Report (Mackivar)

Erick, Last I heard the case was assigned to Erin Trouba here at EPA.

Erin, Please make sure as you move the case along you get it touch with Erick from PADEP and update him on the status. His email and phone should be available on this email chain. Let me know if you have any questions.

Best,  
Amanda

Amanda Pruzinsky  
Physical Scientist  
Water Branch NPDES Section  
Enforcement and Compliance Assurance Division (ECAD)  
U.S. EPA Region 3  
1650 Arch St.  
Philadelphia, PA 19103  
215-814-5456  
[Pruzinsky.Amanda@epa.gov](mailto:Pruzinsky.Amanda@epa.gov)

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**From:** Ammon, Erick <[eammon@pa.gov](mailto:eammon@pa.gov)>  
**Sent:** Tuesday, April 27, 2021 3:58 PM  
**To:** Pruzinsky, Amanda <[Pruzinsky.Amanda@epa.gov](mailto:Pruzinsky.Amanda@epa.gov)>; McAleer, Shane <[McAleer.Shane@epa.gov](mailto:McAleer.Shane@epa.gov)>  
**Subject:** Hanover Foods Corporation: First Bi-Monthly Report (Mackivar)

FYI.

## Ex. 7(A)

**Erick Ammon**  
Environmental Protection Compliance Specialist  
Pennsylvania Department of Environmental Protection  
Southcentral Regional Office  
Bureau of Clean Water  
909 Elmerton Avenue  
Harrisburg, PA 17110  
**Phone:** 717.705.4775  
**Fax:** 717.705.4760  
[www.dep.pa.gov](http://www.dep.pa.gov)

**To Report a spill or other emergency please contact the SCRO Emergency Response hotline at 1-800-541-2050.**

In order to prevent the further spread of COVID-19, all DEP offices will remain closed until restrictions are lifted. In the meantime, I will be working remotely to continue the mission of the Pennsylvania Department of Environmental Protection and frequently retrieving emails. Thank you for your patience.

For more information on COVID-19, please visit the [PA Department of Health page](#).

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**From:** Landis, Victor <[vlandis@pa.gov](mailto:vlandis@pa.gov)>  
**Sent:** Tuesday, April 27, 2021 3:33 PM  
**To:** Ammon, Erick <[eammon@pa.gov](mailto:eammon@pa.gov)>  
**Subject:** FW: [External] First Bi-Monthly Report

**Victor H. Landis** | Environmental Group Manager  
Department of Environmental Protection  
Southcentral Regional Office  
909 Elmerton Avenue | Harrisburg, PA 17110  
Phone: 717.705.4772 | Fax: 717.705.4760  
[www.depweb.state.pa.us](http://www.depweb.state.pa.us)

**24-hour toll free Emergency Response number for SCRO: 1-800-541-2050.**

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**From:** Hugh Archer <[harcher@mavickar.com](mailto:harcher@mavickar.com)>  
**Sent:** Monday, April 26, 2021 12:22 PM  
**To:** Landis, Victor <[vlandis@pa.gov](mailto:vlandis@pa.gov)>  
**Cc:** Bebenek, Maria <[mbebenek@pa.gov](mailto:mbebenek@pa.gov)>; Martin, Daniel <[daniemarti@pa.gov](mailto:daniemarti@pa.gov)>; Baar, Aaron <[abaar@pa.gov](mailto:abaar@pa.gov)>; Dave Still <[dstill@hanoverfoods.com](mailto:dstill@hanoverfoods.com)>; Kumar Navile <[knavile@hanoverfoods.com](mailto:knavile@hanoverfoods.com)>; Eric Eckersley <[eeckersley@hanoverfoods.com](mailto:eeckersley@hanoverfoods.com)>  
**Subject:** [External] First Bi-Monthly Report

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**Hugh V. Archer, Ph.D., P.E., DEE, F. ASCE**

**PRESIDENT**

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